

## **Ecclesiasticus 15: 16 – 21**

Ecclesiasticus is one of the Wisdom books, written towards the end of the Old Testament period, when prophecy had come to an end. The word of the Lord came in collections of wise sayings to guide conduct, inspired by acute awareness that the Lord was the source of all wisdom. This collection of wisdom was brought together by a sage and experienced scribe of the Law at Jerusalem named Ben Sira. It was taken by the author's grandson to Alexandria in Egypt and translated into Greek for the Greek-speaking Jews there. Only recently have manuscripts been discovered containing most of the Hebrew original.

In this passage Ben Sira sets out the contrasting choices which face us, to which we can freely reach out our hands. It is one of the chief passages in the Bible stressing our own free will. Of our own volition we may turn to good or to ill. God calls for our love and response, but does not force us, for love must be a free act.

### **Prayer**

Prayer is the blood that runs round the veins of the body of the Church. As a work of the Spirit, it brings the body to life, it animates it. In prayer we seek to communicate with God – both speaking and listening.

The Lord's Prayer is the prayer which Jesus Himself taught us and instructed us to say. We would do well to repeat this often, at least daily.

The Mass is the prayer or offering of Jesus on the Cross, made present to us in our particular situation.

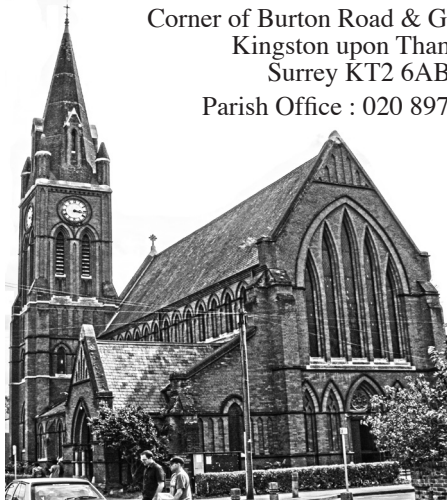
Both prayers remind us of the supreme importance of 'Thy will be done'.

## **Sunday 8<sup>th</sup> February 2026** **2<sup>nd</sup> Sunday before Lent /** **5<sup>th</sup> in Ordinary Time** **Gospel: Matt. 5: 13 – 16**



Jesus's message is very clear; He comes to fulfil the Law and the Prophets. By this he means that he is the result of thousands of years of revelation as revealed in all the books of the Old Testament. Jesus is the key that unlocks the fullest of meaning of everything written in the Prophets and the Psalms, He is the final chapter in all the books of history, He is the Wisdom which the books of Wisdom seek. When we say in the Nicene Creed 'on the third day he rose again in accordance with the Scriptures' we are confessing the belief that the saving death and resurrection of Jesus was foreseen and recorded in the Old Testament. Jesus fulfils the Law and the Prophets because, as the Eternal Word of God, He is their origin and inspiration. We proclaim that Jesus is the light of the world.

# St Luke's Parish Church Kingston upon Thames



Corner of Burton Road & Gibbon Road  
Kingston upon Thames,  
Surrey KT2 6AB  
Parish Office : 020 8974 8079

We welcome you to St Luke's Kingston, a traditional Forward in Faith parish under the jurisdiction of the Bishop of Fulham the Rt Rev'd Jonathan Baker. His website is: <http://www.bishopoffulham.org.uk>.

As a community we are dedicated to making the love of Christ known through excellence in worship and active care and concern for others.

St Luke's Church is kept open most days during the daylight hours for prayer and meditation.

## SUNDAY SERVICES

8.00am Said Mass  
10.30am Sung Mass  
5.00pm Evening Prayer

## WEEKDAYS

8.00am Mass Tuesday/ Thursday & Friday  
9.00am Mass Wednesday

## THIS WEEK

MONDAY 9<sup>th</sup> February: Feria of 5th Wk in OT  
*1 Kings 8:1-7, 9-13; Ps 132(131):6-7, 8-10; Mark 6:53-56*

TUESDAY 10<sup>th</sup> February: Feria of 5th Wk in OT  
*1 Kings 8:22-23, 27-30; Ps 84(83):3, 4, 5, 10, 11; Mark 7:1-13*  
8.00am Mass

WEDNESDAY 11<sup>th</sup> February: Feria of 5th Wk in OT  
*1 Kings 10:1-10; Ps 37(36):5-6, 30-31, 39-40; Mark 7:14-23*  
9.00am Mass

THURSDAY 12<sup>th</sup> February: Feria of 5th Wk in OT  
*1 Kings 11:4-13; Ps106(105):3-4,35-36, 37, 40; Mark 7:24-30*  
8.00am Mass

FRIDAY 13<sup>th</sup> February: Feria of 5th Wk in OT  
*1 Kings 11:29-32; 12:19; Ps81(80):10-11b, 12-15; Mark 7:31-37*  
8.00am Mass

SATURDAY 14<sup>th</sup> February: S's Cyril, M, & Methodius, B  
*Acts 13:46-49; Ps 117(116):1, 2; Luke 10:1-9*

## THE PARISH OFFICE

St Luke's Vicarage  
4 Burton Road  
Kingston Upon Thames Surrey KT2 5TE  
Phone: 07592 408419  
E-mail: [parish@stlukeskingston.uk](mailto:parish@stlukeskingston.uk)

## PARISH CONTACTS

Vicar: Fr Martin Hislop SSC  
Phone: 020 8974 8079  
Email: [mghislop55@gmail.com](mailto:mghislop55@gmail.com)

Administrator (& Hall Bookings):  
Miss Heather Stone  
Phone: 07592 408419  
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Churchwardens: Miss Judith Davidge  
Mrs Beverley Bell  
Phone: 07799 045410  
E-mail: [beverleybell@blueyonder.co.uk](mailto:beverleybell@blueyonder.co.uk)

Churchwarden Emeritus: Ald. Patrick Codd

Organist & Director of Music: Mr Chris O'Neill  
Phone: 07974 804545  
E-mail: [music@stlukeskingston.uk](mailto:music@stlukeskingston.uk)

## HEALING PRAYER

We pray for our troubled world. We ask for the power of the Holy Spirit to transform our lives and help others to come to know the love of Christ. We pray for those whose families are shattered by violence and for those who strive for reconciliation, peace and justice.

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We pray that the Lord's healing love will comfort and strengthen all those in sickness of mind, body and soul;

Especially we pray for:- Gillian, Patricia Davidge, Susan, Patrick, Christine West, Heather Stone.

## THE RECENTLY DEPARTED

David Abulafia, Ruth Godson

## ANNIVERSARIES OF DEATH:

TODAY: Constance Cook, Nancy Wallace, Rachel Baron

MONDAY: Hildred Maguire, H.R.H Princess Margaret

WEDNESDAY: Henry Hughes, Queenie Pines, Edmee Suppancee, Doris Tilsed

THURSDAY: Ann Hamer, Frederick Pegg (Priest), Mary Brown, Iain Young (Priest)

FRIDAY: Samuel Hotton, Winifred Hyatt, Christine Hobday

SATURDAY: Philip Browning, Eric Mascall (Priest), Isobel Codd, Graham Lyall (Priest)

### Join Zoom Meeting- Sunday 10.30am

<https://us02web.zoom.us/j/84180162383?pwd=Q2lYdXFUT09W5iaVc4NmdBZ0l4alZxUT09>  
Meeting ID: 824 6111 3281  
Passcode: 28453

All: Hail, Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

v. Behold the handmaid of the Lord.

R. **Be it unto me according to thy word.** All: Hail, Mary . . .

v. And the Word became flesh.

R. **And dwelt among us.** All: Hail, Mary . . .

v. Pray for us, O holy Mother of God.

R. **That we may be made worthy of the promises of Christ.**

The priest prays the Collect. The people respond: Amen.

### ORGAN MUSIC

Voluntary II – Peter Prelleur

**The Parish Church of St Luke**  
Kingston upon Thames





**WEDNESDAY 18<sup>th</sup> February 2025**

9.00am - Said Mass with imposition of ashes  
8.00pm - Sung Mass with imposition of ashes

**ALL WELCOME**

Cnr Burton & Gibbon Rd KT2 6AB - parish@stlukeskingston.uk

### FINAL NOTICE FOR NUMBERS



David & Christine Thompson will be celebrating their 50th Wedding Anniversary of being married at St. Luke's on the 14th February 1976 (yes St. Valentine's Day!).

On Sunday 15th February they will be renewing their Wedding Vows at the 10:30am Mass and would like to invite those present to join them after Mass for a Reception in the Swinnerton Hall. It would be helpful with planning if you could please indicate as soon as possible if you are able to attend the Reception directly to David or Christine, or by emailing:- [thompsondu@yahoo.com](mailto:thompsondu@yahoo.com)  
no later than the 8th February.

## 5th SUNDAY IN ORDINARY TIME

### INTRODUCTORY RITES

We welcome baptised and communicant members of other Christian Churches to receive the Sacrament of Holy Communion here, or to come forward, holding this pew sheet, to receive a Blessing.

### MASS MUSIC SETTING

SUMSION IN F

### ORGAN MUSIC

Andante with variations – F Mendelssohn

### ENTRANCE HYMN

339. Be thou my vision, O Lord of my heart

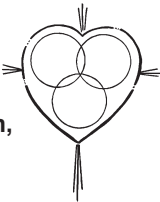
Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,  
Be thou my inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.



### ANTIPHON

Priest: Come, let us worship the Lord. Let us bow down in the presence of our maker, for he is the Lord our God.

### GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Priest: The Lord be with you.

All: **And with your spirit.**

The celebrant introduces the Mass

### PENITENTIAL ACT

The Priest asks the people to acknowledge their sins. After a pause for silence:

All: **I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;**

And, striking their breast, they say:

**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever-Virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

### KYRIE ELEISON

*Choir:* **Kyrie eleison.** (Lord, have mercy.)  
**Kyrie eleison.** (Lord, have mercy.)  
**Christe eleison.** (Christ, have mercy.)  
**Christe eleison.** (Christ, have mercy.)  
**Kyrie eleison.** (Lord, have mercy.)  
**Kyrie eleison.** (Lord, have mercy.)

### GLORIA

*All:* **Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world:  
have mercy on us;  
you take away the sins of the world:  
receive our prayer;  
you are seated at the right hand of the Father:  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### COLLECT

*Priest:* Father, watch over your family and keep us safe in your care, for all our hope is in you. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever.  
*All:* **Amen**

*The people SIT*

## LITURGY OF THE WORD

### THE FIRST READING *Isaiah 58: 6-10*

A reading from the book of the prophet Isaiah.

Thus says the Lord: Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry, and he will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.

The Word of the Lord.

*All:* **Thanks be to God**

### THE RESPONSORIAL PSALM *Ps 111 (112)*

**R. The good man is a light in the darkness for the upright.**

He is a light in the darkness for the upright:  
he is generous, merciful and just.  
The good man takes pity and lends,  
he conducts his affairs with honour. **R.**

### COMMUNION ANTIPHON

Give praise to the Lord for his kindness, for his wonderful deeds toward men. He has filled the hungry with good things, he has satisfied the thirsty.

*Holy Communion is now given.*

### COMMUNION ANTHEM

There's a wideness in God's Mercy- *M Bevan 1921-2006*

*The People STAND*

### COMMUNION HYMN

278. Christ be with me, Christ within me  
**Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.**

**Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all who love me,  
Christ in mouth of friend and stranger.**



### PRAYER AFTER COMMUNION

*Priest:* God our Father, you give us a share in the one bread and the one cup and make us one in Christ. Help us to bring salvation and joy to all the world. We ask this through Christ our Lord.

*All:* **Amen**

## CONCLUDING RITE

### BLESSING AND DISMISSAL

*Priest:* The Lord be with you.

*People:* **And with your spirit.**

*The Priest blesses the people, who respond:* **Amen.**

*Priest:* Go in peace to love and serve the lord.

*People:* **Thanks be to God**

### FINAL HYMN

235. Forth in thy name, O Lord, I go  
**Forth in thy name, O Lord, I go,  
My daily labour to pursue;  
Thee, only thee, resolved to know,  
In all I think or speak or do.**

**The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works thy presence find,  
And prove thy good and perfect will.**

**Preserve me from my calling's snare,  
And hide my simple heart above,  
Above the thorns of choking care,  
The gilded baits of worldly love.**

**Thee may I set at my right hand,  
Whose eyes mine inmost substance see,  
And labour on at thy command,  
And offer all my works to thee.**

**Give me to bear thy easy yoke,  
And every moment watch and pray,  
And still to things eternal look,  
And hasten to thy glorious day;**

**For thee delightfully employ  
Whate'er thy bounteous grace hath given,  
And run my course with even joy,  
And closely walk with thee to heaven.**

### THE ANGELUS

*It is our custom, before we go home, to make this traditional memorial of the Incarnation of our Lord Jesus Christ:*

*v.* The Angel of the Lord brought tidings unto Mary.

*R.* **And she conceived by the Holy Spirit.**

Lord renew your Church by the light of the Gospel. Strengthen the bond of unity between the faithful and the pastors of your people, together with Jonathan our Bishop, the whole Order of Bishops, that in a world torn by strife your people may shine forth as a prophetic sign of unity and concord.

Remember our brothers and sisters who have fallen asleep in the peace of your Christ, and all the dead, whose faith you have known. Admit them to rejoice in the light of your face, and in the resurrection give them the fullness of life.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, with Saint Luke and with all the Saints, we shall praise and exalt you through Jesus Christ, your Son.

Through him, and with him, and in him, O God, almighty Father, in the unity of the holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

The People STAND



### THE COMMUNION RITE

Priest: At the Saviour's command, and formed by divine teaching, we dare to say

All: **Our Father, who art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation: but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that by the help of your mercy we may always be free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power, and the glory are yours, now and forever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you: look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

### BREAKING OF THE BREAD

Choir: Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

The just man will never waver: he will be remembered for ever. He has no fear of evil news; with a firm heart he trusts in the Lord. **R.**

With a steadfast heart he will not fear; Open-handed, he gives to the poor; his justice stands firm for ever. His head will be raised in glory. **R.**

### THE SECOND READING 1 Corinthians 2:1-5

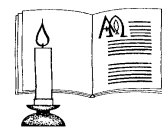
A reading from the first letter of St Paul to the Corinthians.

I, when I came to you, brothers and sisters, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, so that your faith might not rest in the wisdom of men but in the power of God.

The Word of the Lord

All: **Thanks be to God**

The People STAND



### GOSPEL ACCLAMATION John 8:12

v. Alleluia, alleluia, alleluia!

R. **Alleluia, alleluia, alleluia!**

v. I am the light of the world, says the Lord; anyone who follows me will have the light of life.

R. **Alleluia, alleluia, alleluia!**

### THE GOSPEL Matthew 5:13-16

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: A Reading from the Holy Gospel according to Matthew

People: **Glory to you, O Lord.**

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

Priest: The Gospel of the Lord.

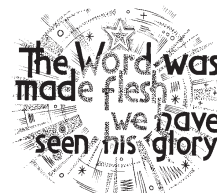
All: **Praise to you, Lord Jesus Christ.**

### HOMILY The people SIT

The people STAND

### NICENE CREED The people STAND

**I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven:**



*All bow:* and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one holy catholic  
and apostolic Church.  
I confess one baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF THE FAITHFUL

*The people KNEEL or SIT*

*At the end of each bidding, silence is kept, followed by:*  
Lord, hear us.

*People:* Lord, graciously hear us.

*At the end of the prayers:*

*People:* Amen.

## THE LITURGY OF THE EUCHARIST

*The people STAND*

### OFFERTORY HYMN

393. Lead us, heavenly Father, lead us  
Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing  
If our God our Father be.

Saviour, breathe forgiveness o'er us,  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Self denying, death defying,  
Thou to Calvary didst go.

Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.

### INVITATION TO PRAYER

*Priest:* Pray, brothers and sisters,  
that our sacrifice may be acceptable to God,  
the almighty Father.

*People:* May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good,  
and the good of all his holy Church.



### PRAYER OVER THE OFFERINGS

*Priest:* O Lord, our God, who once established these  
created things to sustain us in our frailty, grant, we pray,  
that they may become for us now the Sacrament of  
eternal life. Through Christ our Lord.

*All:* Amen.



### THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* And with your spirit.

*Priest:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*People:* It is right and just.

*Priest:* It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks, Lord, holy  
Father, almighty and eternal God, through Christ our  
Lord. For out of compassion for the waywardness  
that is ours, he humbled himself and was born of the  
Virgin; by the passion of the Cross he freed us from  
unending death, and by rising from the dead he gave  
us life eternal. And so, with Angels and Archangels,  
with Thrones and Dominions, and with all the hosts and  
Powers of heaven, we sing the hymn of your glory, as  
without end we acclaim:

*Choir:* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*The people KNEEL or SIT*

*Priest:* You are indeed holy, and to be glorified, O God,  
who love the human race and who always walks with us  
on the journey of life. Blessed indeed is your son, present  
in our midst when we are gathered by his love, and when,  
as once for the disciples, so now for us, he opens the  
Scriptures and breaks the bread.

Therefore, Father most merciful, we ask that you send  
forth your Holy Spirit to sanctify these gifts of bread and  
wine, that they may become for us the Body and Blood of  
our Lord Jesus Christ.

On the day before he was to suffer, on the night of the Last  
Supper, he took bread and said the blessing, broke the  
bread and gave it to his disciples saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS  
MY BODY, WHICH IS GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the  
chalice gave you thanks, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR  
THIS IS THE CHALICE OF MY BLOOD, THE BLOOD  
OF THE NEW AND ETERNAL COVENANT, WHICH IS  
POURED OUT FOR YOU AND FOR MANY FOR THE  
FORGIVENESS OF SINS. DO THIS IN MEMORY OF  
ME.

The mystery of faith.

*All:* We proclaim your death, O Lord,  
and profess your resurrection,  
until you come again.

*Priest:* Therefore, holy Father, as we celebrate the  
memorial of Christ your son, our Saviour, whom you led  
through his Passion and Death on the Cross to the glory of  
the Resurrection, and whom you have seated at your right  
hand, we proclaim the work of your love until he comes  
again and we offer you the Bread of life and the Chalice  
of blessing.

Look with favour on the oblation of your Church, in which  
we show the paschal Sacrifice of Christ that has been  
handed on to us, and grant that, by the power of the Spirit  
of your love, we may be counted now until the day of  
eternity among the members of your Son, in whose Body  
and Blood we have communion.