

Saints & Heroes: St Hilda (614-680)

17th or 19th November

St Hilda, co-patron of The Society, was baptised in 627 with King Edwin and the whole Northumbrian court by Saint Paulinus, the first Bishop of York.

Following Edwin's death in 633 she fled Northumbria with Queen Ethelburga. Eventually, having decided to become a nun, she was persuaded by Saint Aidan, the Bishop and Abbot of Lindisfarne, to return to Northumbria and enter the first royal monastery there.

In 657 she founded the Abbey of Whitby as its first Abbess. Whitby was a monastery in which women and men lived separately, under the authority of Hilda as Abbess, but worshipped together. It had a monastic school, five of whose pupils became bishops. It was at Hilda's abbey that the Synod of Whitby was held in 664. The Oxford Dictionary of Saints comments:

“Hilda enjoyed great personal prestige; not only did religious and learned men value her wisdom, but kings, rulers, and common people would ask her advice. She was an excellent example of how in the Anglo-Saxon church an able woman could attain to great influence and authority without, however, there ever being a question of her being ordained.”

Heavenly Father, bless the bishops, clergy and people of The Society. Bind us together in love and faith. Renew us in service and witness. And by your Holy Spirit, guide our future and make plain your purposes. We ask this through Christ our Lord. Amen.

St Wilfrid, pray for us.

St Hilda, pray for us.

Sunday 16th Nov. 2025 **2nd Sunday before Advent** **or 33rd in Ordinary Time** **Gospel: Luke 21: 5 – 19**



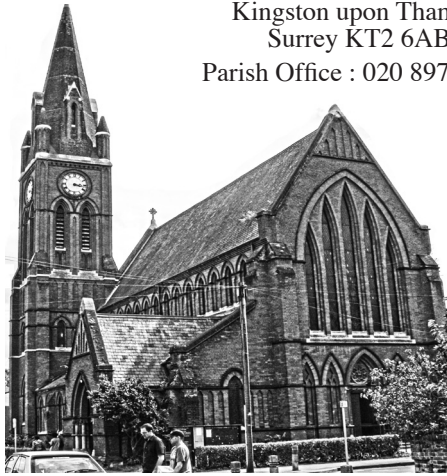
St Luke foretells the destruction of the Jerusalem Temple, which was the most permanent structure imaginable: vast in scale, dazzling in appearance, lofty in position. It would have been hard to conceive of a structure more abiding. We are reminded of what alone is permanent, what alone abides unchanging - God. We invest things with permanence: empires, nations, political ideologies, philosophies. But they will all pass away. Even the world itself is transitory. Only God is eternal.

Collect for the day:

O God, whose nature and property is ever to have mercy and to forgive: have compassion on the souls of thy servants and handmaids, and grant unto them the remission of all their sins; that, being delivered from the bonds of this our mortal nature, they may be found worthy to pass into everlasting life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

St Luke's Parish Church Kingston upon Thames

Corner of Burton Road & Gibbon Road
Kingston upon Thames,
Surrey KT2 6AB
Parish Office : 020 8974 8079



We welcome you to St Luke's Kingston, a traditional Forward in Faith parish under the jurisdiction of the Bishop of Fulham the Rt Rev'd Jonathan Baker. His website is: <http://www.bishopoffulham.org.uk>.

As a community we are dedicated to making the love of Christ known through excellence in worship and active care and concern for others.

St Luke's Church is kept open most days during the daylight hours for prayer and meditation.

SUNDAY SERVICES

8.00am Said Mass
10.30am Sung Mass
5.00pm Evening Prayer

WEEKDAYS

8.00am Mass Tuesday/ Thursday & Friday
9.00am Mass Wednesday

THIS WEEK

MONDAY 17th November: Feria of 33rd Wk in OT
1 Maccabees 1:10-15, 41-43, 54-57, 62-64; Ps Ps 119(118):53, 61, 134, 150, 155, 158; Luke 18:35-43

TUESDAY 18th November: Feria of 33rd Wk in OT
2 Maccabees 6:18-31; Ps 3:2-3, 4-5, 6-7; Luke 19:1-10

WEDNESDAY 19th November: Feria of 33rd Wk in OT
2 Maccabees 7:1, 20-31; Ps 17(16):1, 5-6, 8, 15; Luke 19:11-28
9.00am Mass

THURSDAY 20th November: Feria of 33rd Wk in OT
1 Maccabees 2:15-29; Ps 50(49):1-2, 5-6, 14-15; Luke 19:41-44
8.00am Mass

FRIDAY 21st November: The Presentation of the BVM
Wisdom 13:1-9; Ps 19:2-3, 4-5; Luke 17:26-37
8.00am Mass

SATURDAY 22nd November: Saint Cecilia
1 Maccabees 6:1-13; Ps 9(9A):2-3, 4, 6, 16, 19; Luke 20:27-40

THE PARISH OFFICE

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Churchwarden Emeritus Ald. Patrick Codd

Organist & Director of Music: Mr Chris O'Neill
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E-mail: music@stlukeskingston.uk

HEALING PRAYER

We pray for our troubled world. We ask for the power of the Holy Spirit to transform our lives and help others to come to know the love of Christ. We pray for those whose families are shattered by violence and for those who strive for reconciliation, peace and justice.

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We pray that the Lord's healing love will comfort and strengthen all those in sickness of mind, body and soul;

Especially we pray for:- Gillian, Patricia Davidge, Susan, Patrick and Sue Codd, Fr Hugh Mead, Christine West, Heather Stone, John & Evathia Philips.

THE RECENTLY DEPARTED

Sheila Austin

ANNIVERSARIES OF DEATH:

TODAY: Dudley Symon (Priest)

MONDAY: Audrey Gallagher, Walter Cork

TUESDAY: Charles Preston (Priest SSF), Bessie Boutall, Roy Lomax, Fr John Walker

WEDNESDAY: Henry Luff (Benefactor), Noel Mitchener, Clifford Doyle (Priest)

THURSDAY: Florence Mills

FRIDAY: Mary Cole, Olive Champney, Winifred Cole, Frederick Man

SATURDAY: Harry Tarry, Alan Humberstone, Geoff Bevis

Join Zoom Meeting- Sunday 10.30am

<https://us02web.zoom.us/j/84180162383?pwd=Q2lYdXFUTW5iaVc4NmdbZ0l4alZxUT09>

Meeting ID: 841 8016 2383
Passcode: 499698

**Kings for harps their crowns resign,
Crying, as they strike the chords,
'Take the kingdom, it is thine,
King of kings, and Lord of Lords.'**

**Round the altar priests confess,
If their robes are white as snow,
'Twas the Saviour's righteousness,
And his blood, that made them so.**

**They were mortal too like us;
Ah! when we like them must die,
May our souls, translated thus
Triumph, reign, and shine on high.**

THE ANGELUS



It is our custom, before we go home, to make this traditional memorial of the Incarnation of our Lord Jesus Christ:

v. The Angel of the Lord brought tidings unto Mary.

R. **And she conceived by the Holy Spirit.**

All: **Hail, Mary, full of grace, the Lord is with thee;
blessed art thou among women, and blessed is the
fruit of thy womb, Jesus. Holy Mary, Mother of God,
pray for us sinners now and at the hour of our death.
Amen**

v. Behold the handmaid of the Lord.

R. **Be it unto me according to thy word. All: Hail, Mary . . .**

v. And the Word was made flesh.

R. **And dwelt among us. All: Hail, Mary . . .**

v. Pray for us, O holy Mother of God.

R. **That we may be made worthy of the promises of Christ.**

The priest prays the Collect. The people respond: Amen.

ORGAN MUSIC

Postlude - A Guilmant



HELP THE PARISH AS YOU SHOP

Online shopping is increasing and if you use this mode of shopping you can benefit St Luke's at no cost to you!

www.easyfundraising.org.uk has over 4000 shops and sites which will donate to us at no extra cost to yourself, including big name retailers like John Lewis, Argos, M&S.

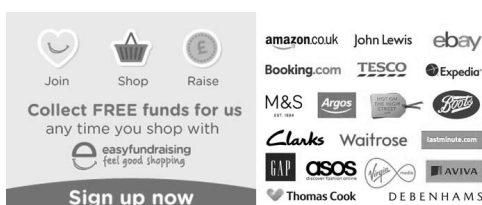
All you have to do is go through easy fundraising website or App whenever you shop online and then the parish receives a % of your spend as a free donation, at no extra cost to you or the parish.

**www.easyfundraising.org.uk
kingston stlukes pcc**

To date we have raised £780 just by shopping online.

**Its so easy once you have the alert set on your
computer you dont have to do anything except
"click to get a donation"**

The church could really do with your donation !



THE 33rd SUNDAY IN ORDINARY TIME

INTRODUCTORY RITES

MASS MUSIC SETTING

DARKE IN F

ORGAN MUSIC

Cantilene - G Pierne

ENTRANCE HYMN

254. Come, let us with our Lord arise

**Come, let us with our Lord arise,
Our Lord who made both earth and skies;
Who died to save the world he made,
And rose triumphant from the dead;
He rose, the prince of life and peace,
And stamped the day for ever his.**

**This is the day the Lord has made,
That all may see his love displayed,
May feel his resurrection's power,
And rise again to fall no more,
In perfect righteousness renewed,
And filled with all the life of God.**

**Then let us render him his own,
With solemn prayer approach the throne,
With meekness hear the gospel word,
With thanks his dying love record;
Our joyful hearts and voices raise
And fill his courts with songs of praise.**

ANTIPHON

Priest: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

GREETING

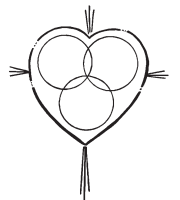
Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Priest: The Lord be with you.

People: **And with your spirit.**

The celebrant introduces the Mass



PENITENTIAL ACT

The Priest asks the people to acknowledge their sins.

After a pause for silence:

All: **I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

KYRIE ELEISON

Choir: **Kyrie eleison.** (Lord, have mercy.)
Kyrie eleison. (Lord, have mercy.)

Christe eleison. (Christ, have mercy.)
Christe eleison. (Christ, have mercy.)
Kyrie eleison. (Lord, have mercy.)
Kyrie eleison. (Lord, have mercy.)

GLORIA

All: **Glory to God in the highest,
 and on earth peace to people of good will.
 We praise you, we bless you,
 we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.**

**Lord Jesus Christ, only begotten Son,
 Lord God, Lamb of God,
 Son of the Father,
 you take away the sins of the world:
 have mercy on us;
 you take away the sins of the world:
 receive our prayer;
 you are seated at the right hand of the Father:
 have mercy on us.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.**

COLLECT

Priest: Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever

All: **Amen**

The people SIT

LITURGY OF THE WORD

THE FIRST READING *Malachi 3:19-20*

A reading from the book of the prophet Malachi.

Behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings.

The Word of the Lord.

All: **Thanks be to God**

THE RESPONSORIAL PSALM *Ps 97 (98)*

R. The Lord comes to rule the peoples with fairness.

Sing psalms to the Lord with the harp
 with the sound of music.
 With trumpets and the sound of the horn
 acclaim the King, the Lord. **R.**

Let the sea and all within it, thunder;
 the world, and all its peoples.
 Let the rivers clap their hands
 and the hills ring out their joy
 at the presence of the Lord. **R.**

The Lord is high yet he looks on the lowly
 and the haughty he knows from afar.
 Though I walk in the midst of affliction
 you give me life and frustrate my foes. **R.**

For the Lord comes,
 he comes to rule the earth.
 He will rule the world with justice
 and the peoples with fairness. **R.**

BREAKING OF THE BREAD

Choir: Lamb of God, you take away the sins of the world:
 have mercy on us.
 Lamb of God, you take away the sins of the world:
 have mercy on us.
 Lamb of God, you take away the sins of the world:
 grant us peace.

Priest: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

COMMUNION ANTIPHON

To be near God is my happiness, to place my hope in God the Lord.

Holy Communion is now given.

COMMUNION ANTHEM

We Shall Walk through the valley - *arr Moses Hogan*
 1957-2003

The People STAND

COMMUNION HYMN

414. O for a closer walk with God

**O for a closer walk with God,
 A calm and heavenly frame;
 A light to shine upon the road
 That leads me to the Lamb!**

**Return, O holy Dove, return,
 Sweet messenger of rest;
 I hate the sins that made thee mourn,
 And drove thee from my breast.**

**The dearest idol I have known,
 Whate'er that idol be,
 Help me to tear it from thy throne,
 And worship only thee.**

**So shall my walk be close with God,
 Calm and serene my frame;
 So purer light shall mark the road
 That leads me to the Lamb.**

PRAYER AFTER COMMUNION

Priest: We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

All: **Amen**

CONCLUDING RITE

BLESSING AND DISMISSAL

Priest: The Lord be with you.

People: **And with your spirit.**

The Priest blesses the people, who respond: **Amen.**

Priest: Go in peace to love and serve the lord.

People: **Thanks be to God**



FINAL HYMN

230. Palms of glory, raiment bright (*t ii*)

**Palms of glory, raiment bright,
 Crowns that never fade away,
 Gird and deck the saints in light,
 Priests, and kings, and conquerors they.**

**Yet the conquerors bring their palms
 To the Lamb amidst the throne,
 And proclaim in joyful psalms
 Victory through his cross alone.**

FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.
The mystery of faith.

All: **We proclaim your death, O Lord,
and profess your resurrection,
until you come again.**

Priest: Therefore, holy Father, as we celebrate the memorial of Christ your son, our Saviour, whom you led through his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again and we offer you the Bread of life and the Chalice of blessing.

Look with favour on the oblation of your Church, in which we show the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now until the day of eternity among the members of your Son, in whose Body and Blood we have communion.

Lord renew your Church by the light of the Gospel. Strengthen the bond of unity between the faithful and the pastors of your people, together with Jonathan our Bishop, the whole Order of Bishops, that in a world torn by strife your people may shine forth as a prophetic sign of unity and concord.

Remember our brothers and sisters who have fallen asleep in the peace of your Christ, and all the dead, whose faith you have known. Admit them to rejoice in the light of your face, and in the resurrection give them the fullness of life.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, with Saint Luke and with all the Saints, we shall praise and exalt you through Jesus Christ, your Son.

Through him, and with him, and in him, O God, almighty Father, in the unity of the holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

The People STAND



THE COMMUNION RITE

Priest: At the Saviour's command,
and formed by divine teaching, we dare to say

All: **Our Father, who art in heaven;
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation:
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that by the help of your mercy
we may always be free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power,
and the glory are yours, now and forever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you:
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

THE SECOND READING *2 Thessalonians 3:7-12*

A reading from the second letter of St Paul to the Thessalonians.

Brothers and Sisters: You know how you ought to imitate us, because we were not idle when we were with you, nor did we eat anyone's bread without paying for it, but with toil and labour we worked night and day, that we might not be a burden to any of you. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. For we hear that some among you walk in idleness, not busy at work, but busybodies. Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

The Word of the Lord

All: **Thanks be to God**

The People STAND

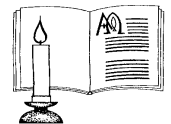
GOSPEL ACCLAMATION *Matthew 24:42,44*

v. Alleluia, alleluia, alleluia!

R. **Alleluia, alleluia, alleluia!**

v. Stay awake, praying at all times
for the strength to stand with confidence
before the Son of Man.

R. **Alleluia, alleluia, alleluia!**



THE GOSPEL *Luke 21:5-19*

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: A Reading from the Holy Gospel according to Luke

People: **Glory to you, O Lord.**

At that time: While some were speaking of the Temple, how it was adorned with noble stones and offerings, Jesus said, 'As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.' And they asked him, 'Teacher, when will these things be, and what will be the sign when these things are about to take place?' And he said, 'See that you are not led astray. For many will come in my name, saying, "I am he!" and, "The time is at hand!" Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.'

Then he said to them, 'Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be your opportunity to bear witness. Settle it, therefore in your minds, not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and sisters, and relatives and friends, and some of you they will put to death. You will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.'

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

HOMILY *The people SIT*

NICENE CREED *The people STAND*

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
begotten of the Father before all ages,
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven:

All bow: and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one holy catholic
and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

The people KNEEL or SIT

At the end of each bidding, silence is kept, followed by:
Lord, hear us.

People: Lord, graciously hear us.

At the end of the prayers:

People: Amen.

THE LITURGY OF THE EUCHARIST

The people STAND

OFFERTORY HYMN

231. Who are these, like stars appearing

Who are these, like stars appearing,
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluya, hark! they sing,
Praising loud their heavenly King.

Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand--
Whence comes all this glorious band?

These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph through the Lamb have gained.

These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.



These like priests have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve him still:
Now, in God's most holy place
Blest they stand before his face.

INVITATION TO PRAYER

Priest: Pray, brothers and sisters,
that our sacrifice may be acceptable to God,
the almighty Father.

People: May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant, O Lord, we pray, that what we offer in the
sight of your majesty may obtain for us the grace of
being devoted to you and gain us the prize of everlasting
happiness. Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks, Lord, holy
Father, almighty and eternal God, through Christ our
Lord. For through his Paschal Mystery, he accomplished
the marvellous deed, by which he has freed us from
the yoke of sin and death, summoning us to the glory
of being now called a chosen race, a royal priesthood,
a holy nation, a people for your own possession, to
proclaim everywhere your mighty works, for you have
called us out of darkness into your own wonderful light.
And so, with Angels and Archangels, with Thrones
and Dominions, and with all the hosts and Powers of
heaven, we sing the hymn of your glory, as without end
we acclaim:

Choir: Holy, holy, holy Lord God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The people KNEEL or SIT

Priest: You are indeed holy, and to be glorified, O God,
who love the human race and who always walks with us
on the journey of life. Blessed indeed is your son, present
in our midst when we are gathered by his love, and when,
as once for the disciples, so now for us, he opens the
Scriptures and breaks the bread.

Therefore, Father most merciful, we ask that you send
forth your Holy Spirit to sanctify these gifts of bread and
wine, that they may become for us the Body and Blood of
our Lord Jesus Christ.

On the day before he was to suffer, on the night of the Last
Supper, he took bread and said the blessing, broke the
bread and gave it to his disciples saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS
MY BODY, WHICH IS GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the
chalice gave you thanks, and gave it to his disciples,
saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR
THIS IS THE CHALICE OF MY BLOOD, THE BLOOD
OF THE NEW AND ETERNAL COVENANT, WHICH IS
POURED OUT FOR YOU AND FOR MANY FOR THE

