

## On the feast of Corpus Christi

*St Thomas Aquinas*

Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. But to ensure that the memory of so great a gift would abide with us for ever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine. O precious and wonderful banquet, that brings us salvation and contains all sweetness! Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of this sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us which Christ revealed in his Passion.

### Invocation

May the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time.

Sunday 7<sup>th</sup> June 2026

Corpus Christi

Gospel: John 6: 51 – 58



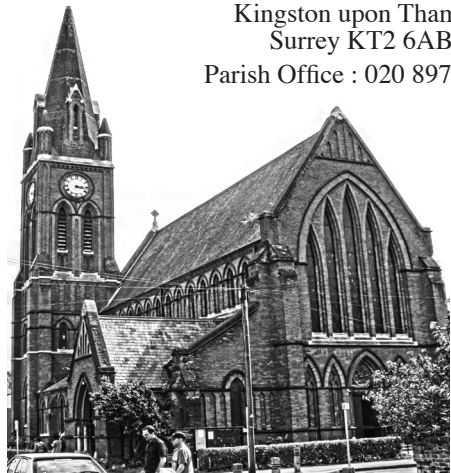
Salvation History reverberates with God's giving: the Cosmos, the Covenants, the Passover, the Law, a people with a homeland flowing milk and honey, the Temple, the Prophets. But all these gifts are types and shadows of a greater gift to come, the incarnation of the Word-made-Flesh. The God-Man is God's full, final, perfect, and irrevocable self-gift. This richest expression of His abundance, the lavish gift of His presence and His very self and essence all-divine, in the person of Our Lord.

His self-gift abides with us perpetually in the Blessed Sacrament of his Body and Blood. Christ's Incarnation continues among us in the sacraments of the universal church, and intensely so in the Blessed Sacrament. A devotion to the Blessed Sacrament is a devotion to the gift of Christ's death-embracing love for us and His victory over all the powers that once delighted in our separation from God.

Blessed, praised, hallowed and adored be Our Lord Jesus Christ upon his throne of glory. And in the Most Holy Sacrament of the Altar.

# St Luke's Parish Church Kingston upon Thames

Corner of Burton Road & Gibbon Road  
Kingston upon Thames,  
Surrey KT2 6AB  
Parish Office : 020 8974 8079



We welcome you to St Luke's Kingston, a traditional Forward in Faith parish under the jurisdiction of the Bishop of Fulham the Rt Rev'd Jonathan Baker. His website is: <http://www.bishopoffulham.org.uk>.

As a community we are dedicated to making the love of Christ known through excellence in worship and active care and concern for others.

St Luke's Church is kept open most days during the daylight hours for prayer and meditation.

## SUNDAY SERVICES

8.00am Said Mass  
10.30am Sung Mass  
5.00pm Evensong

## WEEKDAYS

8.00am Mass Tuesday/ Thursday & Friday  
9.00am Mass Wednesday

## THIS WEEK

**MONDAY 8<sup>th</sup> June** : Feria of 10<sup>th</sup> Wk in OT  
*1 Kings 17:1-6; Ps 121(120):1-2. 3-4. 5-6. 7-8; Matthew 5:1-12*

**TUESDAY 9<sup>th</sup> June** : Feria of 10<sup>th</sup> Wk in OT  
*1 Kings 17:7-16; Ps 4:2-3. 4-5. 7-8; Matthew 5:13-16*

**WEDNESDAY 10<sup>th</sup> June** : Feria of 10<sup>th</sup> Wk in OT  
*1 Kings 18:20-39; Ps 16(15):1-2a. 4. 5. 8. 11; Matthew 5:17-19*  
9.00am - Mass

**THURSDAY 11<sup>th</sup> June** : Feria of 10<sup>th</sup> Wk in OT  
*Acts 11:21b-26; 13:1-3; Ps 98(97):1-6; Matthew 5:20-26*  
8.00am - Mass

**FRIDAY 12<sup>th</sup> June** : The Most Sacred Heart of Jesus  
*Deuteronomy 7:6-11; Ps 103(102):1-2. 3-4. 6-7. 8, 10; 1 John 4:7-16; Matthew 11:25-30*  
8.00am - Mass

**SATURDAY 13<sup>th</sup> June** : Saint Antony of Padua  
*Isaiah 61:1-3a; Ps 89(88): 2-3. 4-5. 21-22. 25, 27; Luke 10:1-9*

**No Zoom this week due to Fr Martin being away for Corpus Christi in Spain.**

**We welcome back Fr Peter King and thank him for celebrating our 10.30am Mass today.**

## THE PARISH OFFICE

St Luke's Vicarage  
4 Burton Road  
Kingston Upon Thames Surrey KT2 5TE  
Phone: 07592 408419  
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## PARISH CONTACTS

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Administrator (& Hall Bookings):  
Miss Heather Stone  
Phone: 07592 408419  
E-mail: [parish@stlukeskingston.uk](mailto:parish@stlukeskingston.uk)

Churchwardens: Miss Judith Davidge  
Mrs Beverley Bell  
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Churchwarden Emeritus: Ald. Patrick Codd

Organist & Director of Music: Mr Chris O'Neill  
Phone: 07974 804545  
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## HEALING PRAYER

We pray for our troubled world. We ask for the power of the Holy Spirit to transform our lives and help others to come to know the love of Christ. We pray for those whose families are shattered by violence and for those who strive for reconciliation, peace and justice.

We pray that the Lord's healing love will comfort and strengthen all those in sickness of mind, body and soul;

Especially we pray for:- Gillian, Patricia Davidge, Patrick, Christine West, Heather Stone, Bethan, Jacki Lambert, Marjorie Ransom and Joyce Canning.

## THE RECENTLY DEPARTED

### ANNIVERSARIES OF DEATH:

TODAY: May Nash, Ethel Benfield, Florence Sylvester

MONDAY: Lilian Collins

THURSDAY: Mary Jennings, John Newall

FRIDAY: Edward Rowe, Edward Hunt



## HELP THE PARISH AS YOU SHOP

Online shopping is increasing and if you use this mode of shopping you can benefit St Luke's at no cost to you!

[www.easyfundraising.org.uk](http://www.easyfundraising.org.uk) has over 4000 shops and sites which will donate to us at no extra cost to yourself, including big name retailers like John Lewis, Argos, M&S.

All you have to do is go through easy fundraising website or App whenever you shop online and then the parish receives a % of your spend as a free donation, at no extra cost to you or the parish.

[www.easyfundraising.org.uk](http://www.easyfundraising.org.uk)  
kingston stlukes pcc

# NOTICES

## FINAL HYMN

272. All for Jesus! all for Jesus!  
 All for Jesus! all for Jesus!  
 This our song shall ever be;  
 For we have no hope, nor Saviour,  
 If we have not hope in thee.



All for Jesus! thou wilt give us  
 Strength to serve thee, hour by hour;  
 None can move us from thy presence  
 While we trust thy love and power.

All for Jesus! at thine altar  
 Thou dost give us sweet content;  
 There, dear Saviour, we receive thee  
 In thy holy Sacrament.

All for Jesus! thou hast loved us;  
 All for Jesus! thou hast died;  
 All for Jesus! thou art with us;  
 All for Jesus! glorified.

*All KNEEL for a time of silent prayer before the Lord Jesus in the Blessed Sacrament.*

*Priest:* Lord, give to our hearts the light of faith and the fire of love, that we may worship in spirit and in truth our God and Lord, present in this Sacrament, who lives and reigns forever and ever. **Amen.**

*The sign of the cross is made over the people with the Blessed Sacrament.*

All for Jesus! All for Jesus!  
 This the Church's song shall be;  
 Till, at last, the flock is gathered  
 One in love, and one in thee.

## ORGAN MUSIC

Fantasia in C Minor - J S Bach


# SAVE THE DATE

THE CHURCHWARDENS AND CONGREGATION OF  
 ST LUKE, KINGSTON UPON THAMES  
*invites you to*  
 the celebration of their Patronal Festival and Farewell  
 to  
**Fr Martin Hislop SSC DL.**  
 (Parish Priest: February 2000 - October 2026)

## Festal Choral Evensong

PREACHER:  
 The Bishop of Fulham  
 The Right Reverend Jonathan Baker

5.00pm Sunday 18<sup>th</sup> October 2026



2 Timothy 4: 6-7  
 For I am already being poured  
 out as a drink offering,  
 and the time of my departure has come.  
 I have fought the good fight,  
 I have finished the race,  
 I have kept the faith.

*Clergy invited to robe in Choir Dress.*

Refreshments to follow in Swinnerton Hall  
 R.S.V.P:- parish@stlukeskingston.uk - by Monday 12th October  
 Corner of Burton Road & Gibbon Road KT2 6AB

# CORPUS CHRISTI

## INTRODUCTORY RITES

*We welcome baptised and communicant members of other Christian Churches to receive the Sacrament of Holy Communion here, or to come forward, holding this pew sheet, to receive a Blessing.*

## MASS MUSIC SETTING

R TERRY

## ORGAN MUSIC

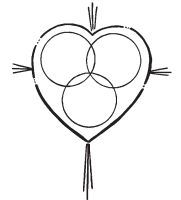
Invocation in Bb - Alex. Guilmant

## ENTRANCE HYMN

307. Sweet Sacrament divine

Sweet Sacrament divine,  
 Hid in thine earthly home,  
 Lo, round thy lowly shrine,  
 With suppliant hearts we come;  
 Jesu, to thee our voice we raise  
 In songs of love and heartfelt praise:  
 Sweet Sacrament divine,  
 Sweet Sacrament divine.

Sweet Sacrament of peace,  
 Dear home for every heart,  
 Where restless yearnings cease  
 And sorrows all depart;  
 There in thine ear all trustfully  
 We tell our tale of misery:  
 Sweet Sacrament of peace,  
 Sweet Sacrament of peace.



Sweet Sacrament of rest,  
 Ark from the ocean's roar,  
 Within thy shelter blest  
 Soon may we reach the shore;  
 Save us, for still the tempest raves,  
 Save, lest we sink beneath the waves:  
 Sweet Sacrament of rest,  
 Sweet Sacrament of rest.

Sweet Sacrament divine,  
 Earth's light and jubilee,  
 In thy far depths doth shine  
 The Godhead's majesty;  
 Sweet light, so shine on us, we pray,  
 That earthly joys may fade away:  
 Sweet Sacrament divine,  
 Sweet Sacrament divine.

## ANTIPHON

*Priest:* He fed them with the finest wheat  
 and satisfied them with honey from the rock.

## GREETING

*Priest:* In the name of the Father, and of the Son,  
 and of the Holy Spirit.

*All:* **Amen.**

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

*The celebrant introduces the Mass*

## PENITENTIAL ACT

*The Priest asks the people to acknowledge their sins.  
 After a pause for silence:*

*All:* **I confess to almighty God,  
 and to you, my brothers and sisters,  
 that I have greatly sinned  
 in my thoughts and in my words,  
 in what I have done,  
 and in what I have failed to do;**

And, striking their breast, they say:

**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever-Virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*Priest:* May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*People:* **Amen.**

### KYRIE ELEISON

*Choir:* **Kyrie eleison.** (Lord, have mercy.)  
**Kyrie eleison.** (Lord, have mercy.)  
**Christe eleison.** (Christ, have mercy.)  
**Christe eleison.** (Christ, have mercy.)  
**Kyrie eleison.** (Lord, have mercy.)  
**Kyrie eleison.** (Lord, have mercy.)

### GLORIA

*All:* **Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world:  
have mercy on us;  
you take away the sins of the world:  
receive our prayer;  
you are seated at the right hand of the Father:  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### COLLECT

*Priest:* O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

*All:* **Amen**

*The people SIT*

## LITURGY OF THE WORD

### THE FIRST READING *Deuteronomy 8:2-3, 14-16*

A reading from the book of Deuteronomy.

Moses spoke to the people: You shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord.

Do not forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there

**And lead us not into temptation:  
but deliver us from evil.**

*Priest:* Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that by the help of your mercy  
we may always be free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*All:* **For the kingdom, the power,  
and the glory are yours, now and forever.**

*Priest:* Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you:  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

*All:* **Amen.**

*Priest:* The peace of the Lord be with you always.

*All:* **And with your spirit.**



### BREAKING OF THE BREAD

*Choir:* Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

*Priest:* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*All:* **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

### COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

*Holy Communion is now given.*

### COMMUNION ANTHEM

*Ave Verum Corpus - W Byrd 1540-1623*

*The People STAND*

### COMMUNION HYMN

305. Soul of my Saviour, sanctify my breast

**Soul of my Saviour, sanctify my breast;  
Body of Christ, be thou my saving guest;  
Blood of my Saviour, bathe me in thy tide;  
Wash me with water flowing from thy side.**

**Strength and protection may thy Passion be;  
O blessed Jesu, hear and answer me:  
Deep in thy wounds, Lord, hide and shelter me;  
So shall I never, never part from thee.**

**Guard and defend me from the foe malign;  
In death's dread moment make me only thine;  
Call me, and bid me come to thee on high,  
When I may praise thee with thy saints for ay.**

## CONCLUDING RITE

### PRAYER AFTER COMMUNION

*Priest:* Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

*All:* **Amen**

*Priest:* You are indeed holy, and to be glorified, O God, who love the human race and who always walks with us on the journey of life. Blessed indeed is your son, present in our midst when we are gathered by his love, and when, as once for the disciples, so now for us, he opens the Scriptures and breaks the bread.

Therefore, Father most merciful, we ask that you send forth your Holy Spirit to sanctify these gifts of bread and wine, that they may become for us the Body and Blood of our Lord Jesus Christ.

On the day before he was to suffer, on the night of the Last Supper, he took bread and said the blessing, broke the bread and gave it to his disciples saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH IS GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice gave you thanks, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH IS POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith.

*All:* **We proclaim your death, O Lord, and profess your resurrection, until you come again.**

*Priest:* Therefore, holy Father, as we celebrate the memorial of Christ your son, our Saviour, whom you led through his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again and we offer you the Bread of life and the Chalice of blessing.

Look with favour on the oblation of your Church, in which we show the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now until the day of eternity among the members of your Son, in whose Body and Blood we have communion.

Lord renew your Church by the light of the Gospel. Strengthen the bond of unity between the faithful and the pastors of your people, together with Jonathan our Bishop, the whole Order of Bishops, that in a world torn by strife your people may shine forth as a prophetic sign of unity and concord.

Remember our brothers and sisters who have fallen asleep in the peace of your Christ, and all the dead, whose faith you have known. Admit them to rejoice in the light of your face, and in the resurrection give them the fullness of life. Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, with Saint Luke and with all the Saints, we shall praise and exalt you through Jesus Christ, your Son. Through him, and with him, and in him, O God, almighty Father, in the unity of the holy Spirit, all glory and honour is yours, for ever and ever.

*All:* **Amen.**

*The People STAND*



## THE COMMUNION RITE

*Priest:* At the Saviour's command, and formed by divine teaching, we dare to say

*All:* **Our Father, who art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us.**

was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna that your fathers did not know.

The Word of the Lord.

*All:* **Thanks be to God**

## THE RESPONSORIAL PSALM

**R. O praise the Lord, Jerusalem!**

O praise the Lord, Jerusalem!  
Zion praise your God!  
He has strengthened the bars of your gates  
he has blessed the children within you. **R.**

He established peace on your borders,  
he feeds you with finest wheat.  
He sends out his word to the earth  
and swiftly runs his command. **R.**

He makes his word known to Jacob,  
to Israel his laws and decrees.  
He has not dealt thus with other nations;  
he has not taught them his decrees.  
Alleluia! **R.**

## THE SECOND READING *1 Corinthians 10:16-17*

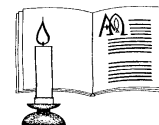
A reading from the first letter of St Paul to the Corinthians.

Brothers and Sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The Word of the Lord

*All:* **Thanks be to God**

*The People STAND*



## GOSPEL ACCLAMATION

*v.* Alleluia, alleluia, alleluia!  
*R.* **Alleluia, alleluia, alleluia!**  
*v.* I am the living bread which has come down from heaven, says the Lord.  
Anyone who eats this bread will live for ever  
*R.* **Alleluia, alleluia, alleluia!**

## THE GOSPEL *John 6:51-58*

*Priest:* The Lord be with you.

*People:* **And with your spirit.**

*Priest:* A Reading from the Holy Gospel according to John

*People:* **Glory to you, O Lord.**

Jesus said:

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

*Priest:* The Gospel of the Lord.

*All:* **Praise to you, Lord Jesus Christ.**

**HOMILY** *The people SIT*

**NICENE CREED** *The people STAND*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.



I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
begotten of the Father before all ages,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven:

*All bow:* and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one holy catholic  
and apostolic Church.  
I confess one baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead,  
and the life of the world to come. Amen.



**PRAYERS OF THE FAITHFUL**

*The people KNEEL or SIT*

*At the end of each bidding, silence is kept, followed by:*  
Lord, hear us.

*People:* Lord, graciously hear us.

*At the end of the prayers:*

*People:* Amen.

**THE LITURGY OF THE EUCHARIST**

The gifts will now be taken up to the altar  
and a collection will be taken from the congregation.

*The offertory refers to two related parts of a service: the ceremonial presentation of gifts (bread and wine for Communion, and money from the collection) to the altar, and the act of giving by the congregation as a sign of gratitude to God and participation in the Mass. It symbolises bringing the fruits of God's creation and the community's contributions to God's purposes, preparing for the Eucharist.*

*The people STAND,*

**OFFERTORY HYMN**

311 We pray thee, heavenly Father (t A&M 401)

We pray thee, heavenly Father,  
To hear us in thy love,  
And pour upon thy children  
The unction from above;  
That so in love abiding,  
From all defilement free,  
We may in pureness offer  
Our Eucharist to thee.

All that we have we offer,  
For it is all thine own,  
All gifts, by thine appointment,  
In bread and cup are shown;  
One thing alone we bring not,  
The willfulness of sin,  
And all we bring is nothing  
Save that which is within.

Within the pure Oblation,  
Beneath the outward sign,  
By that his operation  
The Holy Ghost divine  
Lies hid the Sacred Body,  
Lies hid the precious Blood,  
Once slain, now ever glorious,  
Of Christ our Lord and God.

Wherefore, though all unworthy  
To offer Sacrifice,  
We pray that this our duty  
be pleasing in thine eyes;  
For praise, and thanks and worship,  
For mercy and for aid,  
The Catholic Oblation  
Of Jesus Christ is made.

**INVITATION TO PRAYER**

*Priest:* Pray, brothers and sisters,  
that our sacrifice may be acceptable to God,  
the almighty Father.

*People:* **May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good,  
and the good of all his holy Church.**



**PRAYER OVER THE OFFERINGS**

*Priest:* Grant your Church, O Lord, we pray, the gifts of  
unity and peace, whose signs are to be seen in mystery  
in the offerings we here present. Through Christ our Lord.  
All: Amen.

**THE EUCHARISTIC PRAYER**

*Priest:* The Lord be with you.

*People:* **And with your spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right and just.**

*Priest:* It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks. Lord, holy  
Father, almighty and eternal God, through Christ our Lord.  
For at the Last Supper with his Apostles, establishing  
for the ages to come the saving memorial of the Cross,  
he offered himself to you as the unblemished Lamb, the  
acceptable gift of perfect praise. Nourishing your faithful  
by this sacred mystery, you make them holy, so that the  
human race, bounded by one world, may be enlightened  
by one faith and united by one bond of charity. And so, we  
approach the table of this wondrous Sacrament, so that,  
bathed in the sweetness of your grace, we may pass over  
to the heavenly realities here foreshadowed. Therefore,  
all creatures of heaven and earth sing a new song in  
adoration, and we, with all the host of Angels, cry out, and  
without end we acclaim:

*Choir:* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*The people KNEEL or SIT*