

King Edward VII Rose Croix Chapter of Improvement

Under the Authority of the Supreme Council 33° for England and Wales and its Districts & Chapters Overseas

ANNUAL FESTIVAL TICKET APPLICATION FORM

For the DEMONSTRATION of 5th and 6th Degree's

In The Grand Temple at Freemasons' Hall, Great Queen Street, London. WC2B 5AZ

On MONDAY, 27th APRIL 2026

1.30pm PREVIEW ONLY @ £20.00

5.00pm DEMONSTRATION ONLY @ £35.00

5.00pm DEMONSTRATION & DINNER (Dining in The Grand Connaught Rooms) @ £74.00

PRINCES NEED TO TAKE THEIR SEATS FOR THE PREVIEW BY 1.15PM & FOR THE DEMONSTRATION BY 4.45PM



Please pay by BACS and book your place by using either:

- the QR code
- through our website at www.kevii.org.uk
- following the link <https://forms.gle/tPzgjBMNkM9n7xvQ8>

Pre-payment is essential to be included and must be made by 17th April 2026.

DINNER MENU: - "A"

Starter – Chicken and redcurrant pate with herb and garlic croute

Main – Shepherd's pie topped with truffle scented new potatoes vegetables

Dessert – Mango and passionfruit pavlova

OR VEGETARIAN: - "B"

Starter – Beetroot, roast aubergine, sundried tomato, sunflower seed salad
with honey and raspberry dressing

Main – Sweet potato, chilli, spinach and pine nut strudel

Dessert – Mango and passionfruit pavlova

Coffee or Tea & Half a bottle of House Wine (White or Red) per person

If you are not booking online, please complete the form using the relevant letter to order your menu post or email this form/Details before 13th April 2026 to:

Ken Old Esq., 16 Jefferson Close, Ealing, London, W13 9XJ Mob: 07912 124048 email: kevii@ken-old.co.uk

Title and Name	Degree	1:30	5pm	5pm+dinner	Special Dietary	Menu A or B

I have sent my payment by BACS of £_____ to Santander Bank, Sort Code 09-01-51, A/C No: 26948305

using reference _____ (your surname and postcode) or by Cheque.

I enclose cheque payable to King Edward V11 ROSECROIX CHAPTER OF IMP for £_____

Address: (please print clearly) _____

Post Code _____ Phone No _____ Email _____

ROSE CROIX Chapter Name _____ No. _____ Group or District _____