ST LUKES KINGSTON

SUNDAY 17TH MARCH 2024

FIFTH SUNDAY OF LENT (PASSIONTIDE BEGINS)



HELP THE PARISH AS YOU SHOP

Online shopping is increasing and if you use this mode of shopping you can benefit St Luke's at no cost to you!

www.easyfundraising.org.uk has over 4000 shops and sites which will donate to us at no extra cost to yourself, including big name retailers like John Lewis, Argos, M&S.

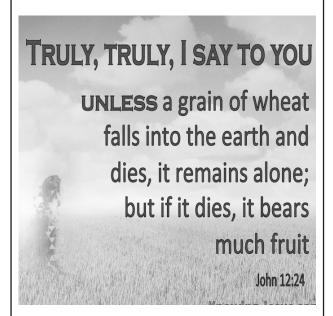
All you have to do is go through easy fundraising website or App whenever you shop online and then the parish receives a % of your spend as a free donation, at no extra cost to you or the parish.

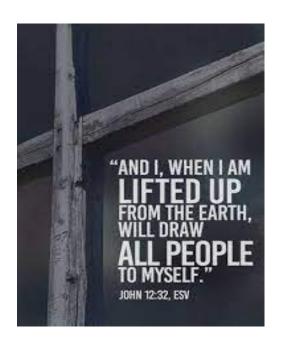
www.easyfundraising.org.uk kingston stlukes pcc



To date we have raised £495.16

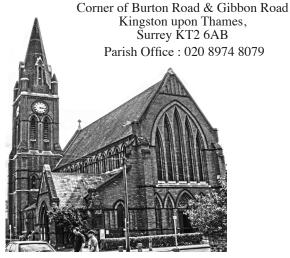
We have 8 supporters and could do with more, its very easy to have a reminder on your computer which alerts you if you wish to donate when you shop.





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St Luke's Parish Church Kingston upon Thames



We welcome you to St Luke's Kingston, a traditional Forward in Faith parish under the jurisdiction of the Bishop of Fulham the Rt Rev'd Jonathan Baker. His website is: http://www.bishopoffulham.org.uk.

As a community we are dedicated to making the love of Christ known through excellence in worship and active care and concern for others.

St Luke's Church is kept open most days during the daylight hours for prayer and meditation.

SUNDAY SERVICES

8.00am Said Mass 10.30am Sung Mass 5.00pm Evensong

WEEKDAYS

9.00am Mass Tuesday/ Wednesday/ Thursday & Friday

THIS WEEK

MONDAY 18^{th} March: 5th Week of Lent

Daniel 13:1-9, 15-17, 19-30, 33-62; Ps 23:1-3, 3-6; John 8:1-11

TUESDAY 19th March: St Joseph

2 Samuel 7:4-5a, 12-14a, 16; Ps 89:2-5, 27 & 29; Romans 4:13, 16-18, 22; John 8:21-30

9.00am Mass

WEDNESDAY 20th March: 5th Week of Lent *Daniel 3:14-20, 91-92, 95; Daniel 3:52-56; John 8:31-42* 9.00am Mass

THURSDAY 21st March: 5th Week of Lent *Genesis 17:3-9; Ps 105:4-5, 6-7, 8-9; John 8:51-59* 8 15am Mass

FRIDAY 22nd March: 5th Week of Lent

Jeremiah 20:10-13; Ps 18:2-3a, 3bc-4, 5-6, 7; John 10:31-42

SATURDAY 23rd March: 5th Week of Lent *Ezekiel 37:21-28; Jeremiah 31:10, 11-13; John 11:45-56*

Join Zoom Meeting- Sunday 10.30am https://us02web.zoom.us/j/84180162383?pwd=Q2lYdXFU TW5iaVc4NmdBZ0l4alZxUT09

> Meeting ID: 841 8016 2383 Passcode: 499698

THE PARISH OFFICE

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PARISH CONTACTS

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Churchwarden: Ald. Patrick Codd

Phone: 020 8286 3319

Organist & Director of Music: Mr Chris O'Neill

Phone: 07974 804545

E-mail: music@stlukeskingston.uk

HEALING PRAYER

We pray for our troubled world. We ask for the power of the Holy Spirit to transform our lives and help others to come to know the love of Christ. We pray for those whose families are shattered by violence and for those who strive for reconciliation, peace and justice.

We pray that the Lord's healing love will comfort and strengthen all those in sickness of mind, body and soul; for Peter Bennett, Tom Hatton, Jason Ridley, Lucy, Judith C, and Anne Oram.

Especially we pray for:- Gillian, Patricia Davidge, Susan S, Editha Hinds, Carol, Patrick & Sue Codd , Sandy Tanner. and Joan Wigham.

THE RECENTLY DEPARTED

Jason Hughes, Sean, Canon Parry

ANNIVERSARIES OF DEATH:

TUESDAY: Frank Wright, Elizabeth Lindsey

THURSDAY: Monica Maslen FRIDAY: David Yaldon-Clarke



Next Sunday being Palm Sunday we will process from the entrance of St Luke's School (Acre Road) along the road to the Church, please be outside the school just before 10.25am to join in the procession of palms. Those unable to process are welcome to remain in the church.

Cast care aside, upon thy Guide Lean, and his mercy will provide; Lean, and thy trusting soul shall prove Christ is its life, and Christ its love.

Faint not nor fear, his arms are near, He changeth not, and thou art dear; Only believe, and thou shalt see That Christ is all in all to thee.



NOTICES

WE WELCOME YOU to St Luke's this morning, especially if is your first time with us. Please make contact if you would like a visit from Fr Martin, or if you would like to come in for an appointment (contact details are on the inside back cover of this pew bulletin).

PEW BULLETINS: Please take your pew bulletin home, not just for the notices, but also to reflect on the readings, prayers and hymns. (If there are spares at the back of the church, why not take an extra one to give away?).

THE HEALING MINISTRY: including the Sacraments of Holy Communion and the Anointing of the Sick, and/or the laying on of hands and prayer, is available at home or in hospital. Contact Fr Martin.

EMAIL LIST: If you would like to be added to our email list for regular service updates and community events please email parish@stlukeskingston.uk to say you wish to be added.



THE FIFTH SUNDAY **OF LENT**

INTRODUCTORY RITES

ENTRANCE HYMN

74 O for a heart to praise my God

O for a heart to praise my God, A heart from sin set free; A heart that always feels thy blood So freely spilt for me:

A heart resigned, submissive, meek, My dear Redeemer's throne; Where only Christ is heard to speak, Where Jesus reigns alone:

A humble, lowly, contrite heart, Believing, true, and clean, Which neither life nor death can part From him that dwells within:

A heart in every thought renewed, And full of love divine; Perfect and right and pure and good, A copy, Lord, of thine.

My heart, thou know'st, can never rest Till thou create my peace; Till of mine Eden repossest, From self, and sin, I cease.

Thy nature, gracious Lord, impart, Come quickly from above; Write thy new name upon my heart, Thy new best name of love.

ANTIPHON Psalm 42:1-2

Priest: Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

GREETING

Celebrant: In the name of the Father, and of the Son,

and of the Holy Spirit.

Amen. All:

Celebrant: The Lord be with you. And with your spirit.

PENITENTIAL ACT

The celebrant asks the people to acknowledge their sins.

After a pause for silence:

I confess to almighty God, $All \cdot$

and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done,

and in what I have failed to do;

And, striking their breast, they say:

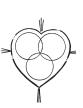
through my fault, through my fault. through my most grievous fault; therefore I ask blessed Mary, ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

People: Amen.



KYRIE ELEISON

Choir: Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Kyrie eleison.

Kyrie eleison. Kyrie eleison.

COLLECT

Priest: By your help, we beseech you. Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever

All: Amen

The people SIT

LITURGY OF THE WORD

THE FIRST READING Jeremiah 31:31-34 (ESV)

A reading from the book of the prophet Jeremiah.

"Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord.

"But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbour and each his brother, saying, 'Know the Lord,'for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

The Word of the Lord. All: **Thanks be to God**

THE RESPONSORIAL PSALM Ps 50 (51) R. A pure heart create for me, O God.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **R**.

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **R.**

Give me again the joy of your help; with a spirit of fervor sustain me, that I may teach transgressors your ways and sinners may return to you. **R.**

THE SECOND READING Hebrews 5:7-9 (ESV)

A reading from the letter to the Hebrews.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

The Word of the Lord All: Thanks be to God

Holy Communion is now given.

COMMUNION ANTIPHON John 12:24

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

COMMUNION ANTHEM

The Lamentation - Edward Bairstow 1874-1946

The People STAND

COMMUNION HYMN

72 My faith looks up to thee

My faith looks up to thee, Thou Lamb of Calvary, Saviour divine! Now hear me while I pray, Take all my guilt away, O let me from this day Be wholly thine.



May thy rich grace impart Strength to my fainting heart, My zeal inspire; As thou hast died for me, O may my love to thee Pure, warm, and changeless be, A living fire.

While life's dark maze I tread, And griefs around me spread, Be thou my guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From thee aside.

When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll, Blest Saviour, then in love Fear and distrust remove; O bear me safe above, A ransomed soul.

CONCLUDING RITE

PRAYER AFTER COMMUNION

Priest: We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever

All: Amen

BLESSING AND DISMISSAL

Priest: The Lord be with you. People: And with your spirit.

The Priest blesses the people, who respond: Amen.

Priest: Go in peace to love and serve the lord.

People: Thanks be to God

FINAL HYMN

359 Fight the good fight (t 322)

Fight the good fight with all thy might, Christ is thy strength, and Christ thy right; Lay hold on life, and it shall be Thy joy and crown eternally.

Run the straight race through God's good grace, Lift up thine eyes, and seek his face; Life with its way before us lies, Christ is the path, and Christ the prize.

eternity among the members of your Son, in whose Body and Blood we have communion.

Lord renew your Church by the light of the Gospel. Strengthen the bond of unity between the faithful and the pastors of your people, together with Jonathan our Bishop, the whole Order of Bishops, that in a world torn by strife your people may shine forth as a prophetic sign of unity and concord.

Remember our brothers and sisters who have fallen asleep in the peace of your Christ, and all the dead, whose faith you have known. Admit them to rejoice in the light of your face, and in the resurrection give them the fullness of life.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, with Saint Luke and with all the Saints, we shall praise and

exalt you through Jesus Christ, your Son. Through him, and with him, and in him, O God, almighty Father, in the unity of the holy Spirit, all glory and honour

is yours, for ever and ever. Amen.

The People STAND

All:

THE COMMUNION RITE

Priest: At the Saviour's command,

and formed by divine teaching, we dare to say

All: Our Father, who art in heaven;

hallowed be thy name. Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation:

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that by the help of your mercy we may always be free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power,

and the glory are yours, now and forever.

Priest: Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you:

look not on our sins, but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All:

Priest: The peace of the Lord be with you always.

All: And with your spirit.

BREAKING OF THE BREAD

Choir: Lamb of God, you take away the sins of the world: have mercy on us.

> Lamb of God, you take away the sins of the world: have mercy on us.

> Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

GOSPEL ACCLAMATION John 3:16 (ESV).

- v. Praise to you, O Christ, king of eternal glory!
- Praise to you, O Christ, king of eternal glory!
- If a man serves me, says the Lord, he must follow me, wherever I am, my servant will be there, too
- .R. Praise to you, O Christ, king of eternal glory!

THE GOSPEL John 12:20-33 (ESV)

Priest: The Lord be with you. People: And with your spirit.

Priest: A Reading from the Holy Gospel according to John

People: Glory to you, O Lord.

Among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus."

Philip went and told Andrew; Andrew and Philip went and told Jesus.

And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honour him.

'Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name.'

Then a voice came from heaven: "I have glorified it, and I will glorify it again."

The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him."

Jesus answered, "This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself."

He said this to show by what kind of death he was going to die.

Priest: The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY The people SIT

NICENE CREED The people STAND

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven:

All bow: and by the Holy Spirit

was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

The people KNEEL or SIT

At the end of each bidding, silence is kept, followed by:

Lord, hear us.

People: Lord, graciously hear us.

At the end of the prayers: People: Amen.

THE LITURGY OF THE EUCHARIST

The people STAND

OFFERTORY HYMN

65 Christian, dost thou see them - t A&M 91 (i) Christian, dost thou see them On the holy ground, How the hosts of Midian Prowl and prowl around? Christian, up and smite them, Counting gain but loss; Smite them by the merit Of the Holy Cross.

Christian, dost thou feel them. How they work within, Striving, tempting, luring, Goading into sin? Christian, never tremble; Never be down-cast; Smite them by the virtue Of the Lenten fast.

Christian, dost thou hear them, How they speak thee fair? 'Always fast and vigil? Always watch and prayer?' Christian, answer boldly, 'While I breathe, I pray: Peace shall follow battle, Night shall end in day.

Well I know thy trouble, O my servant true; Thou art very weary, I was weary too; But that toil shall make thee Some day all mine own, And the end of sorrow Shall be near my throne.

INVITATION TO PRAYER

Priest: Pray, brothers and sisters,

that our sacrifice may be acceptable to God,

the almighty Father.

People: May the Lord accept the sacrifice

at your hands

for the praise and glory of his name,

for our good,

and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you. People: And with your spirit. Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks. Lord, holy Father, almighty and eternal God, through Christ our Lord. For after he had told the disciples of his coming Death, on the holy mountain he manifested to them his glory, to show, even by the testimony of the law and the prophets, that the Passion leads to the glory of the Resurrection. And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

Choir: Holy, holy, holy Lord God of hosts,

heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people KNEEL or SIT

Priest: You are indeed holy, and to be glorified, O God, who love the human race and who always walks with us on the journey of life. Blessed indeed is your son, present in our midst when we are gathered by his love, and when, as once for the disciples, so now for us, he opens the Scriptures and breaks the bread.

Therefore, Father most merciful, we ask that you send forth your Holy Spirit to sanctify these gifts of bread and wine, that they may become for us the Body and Blood of our Lord Jesus Christ.

On the day before he was to suffer, on the night of the Last Supper, he took bread and said the blessing, broke the bread and gave it to his disciples saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice gave you thanks, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR

FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith.

All Say: Save us, Saviour of the world,

for by your cross and Resurrection you have set us free.

Priest: Therefore, holy Father, as we celebrate the memorial of Christ your son, our Saviour, whom you led through his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again and we offer you the Bread of life and the Chalice of blessing.

Look with favour on the oblation of your Church, in which we show the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now until the day of