

21<sup>st</sup> April 2024  
Fourth Sunday of Easter



In today's Gospel the Lord Jesus speaks of intimacy with his flock; he is bound to them and they to him. It is a relationship of such communion and closeness that 'no one will ever steal them' from him. The imagery of shepherd and sheep speaks profoundly to the Church of the in-dwelling intimacy of the Father and the Son in the love they share, the Holy Spirit. As the Three Persons of the Holy Trinity each live for and in the other in the ecstasy of divine self-giving, so the Church intimately partakes of Trinitarian Love through her union with Christ, the Good Shepherd. By laying down his life for the sheep, the Good Shepherd has opened up the very heart of God to those who wish to share in Trinitarian Life through the Paschal Mystery of Christ's dying and rising as it is lived in the Church. What the Good Shepherd has won for his flock is fullest participation in the very life of God.

*Today's Gospel: St John 10:11-18*

### **Collect**

*Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.*

### **Living the Word: Psalm 23**

The intimacy of David's language is noticeable here. Not 'The Lord is a shepherd', or 'The Lord is our shepherd', but 'The Lord is my shepherd'. David knows the Lord of all creation not as a distant higher power, but as his shepherd. He knows this God personally, as the one in whom he can put his trust. David can be at peace, because he can entrust every day, every step, to the one who guides his feet, and leads him along right paths. Sometimes what lies ahead will be tranquil, and full of joy – the green pastures and the still waters; sometimes what lies ahead will be far harder – the darkest valley, even death itself. But wherever that path leads, David declares to God, 'you are with me'. We too can trust God with our life, and with our death, knowing that he is our Good Shepherd. For in Christ, he has walked our path ahead of us, and laid down his life for us, so that we might dwell in his house forever.

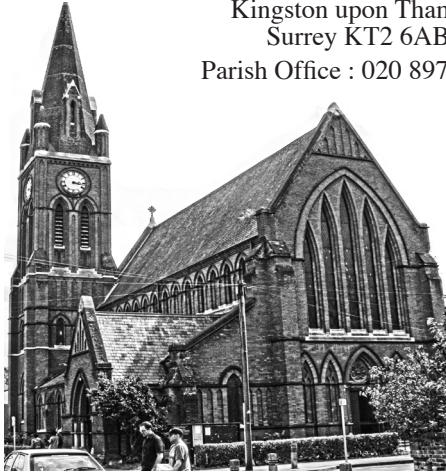
### **Elements of the Mass: Tabernacle**

The word Tabernacle literally means a 'dwelling place' or 'tent'. In the Old Testament this would be the tent of meeting or the tent in which the Ark of the Covenant was stored. In churches the Tabernacle is where the Blessed Sacrament is stored. It can be a very elaborate or very simple large locked box placed upon the main altar of the church or on a side altar. The Tabernacle might be highly decorated in itself but very often it is covered with cloth made in various liturgical colours (but never black). Inside the Tabernacle there is a silk curtain behind which the Blessed Sacrament is placed and the box is lined in white cloth or silk.

This is reminiscent of the Jerusalem Temple where the Holy of Holies is found behind the curtain. It is normal in churches where there is a Tabernacle for people to genuflect towards it in honour the presence of Jesus in the Blessed Sacrament. It contains the most precious thing to be found in each church, the Blessed Sacrament, it is thus central to our life of worship and faith.

# St Luke's Parish Church Kingston upon Thames

Corner of Burton Road & Gibbon Road  
Kingston upon Thames,  
Surrey KT2 6AB  
Parish Office : 020 8974 8079



We welcome you to St Luke's Kingston, a traditional Forward in Faith parish under the jurisdiction of the Bishop of Fulham the Rt Rev'd Jonathan Baker. His website is: <http://www.bishopoffulham.org.uk>.

As a community we are dedicated to making the love of Christ known through excellence in worship and active care and concern for others.

St Luke's Church is kept open most days during the daylight hours for prayer and meditation.

## SUNDAY SERVICES

8.00am Said Mass  
10.30am Sung Mass  
5.00pm Evensong

## WEEKDAYS

9.00am Mass Tuesday/ Wednesday/ Thursday & Friday

## THIS WEEK

**MONDAY 22<sup>nd</sup> April:** Feria of 4th Wk of Easter  
*Acts 11:1-18; Ps 42:2-3; 43:3, 4; John 10:1-10 or John 10:1-10*

**TUESDAY 23<sup>rd</sup> April:** St George  
*Revelation 21:5-7; Ps 126:1-6; Luke 9:23-26*  
9.00am - Mass

**WEDNESDAY 24<sup>th</sup> April:** Feria of 4th of Easter  
*Acts 12:24-13:5; Ps 67:2-3, 5, 6 & 8; John 12:44-50*  
9.00am - Mass

**THURSDAY 25<sup>th</sup> April:** St Mark - Anzac Day  
*1 Peter 5:5-14; Ps 89:2-3, 6-7, 16-17; Mark 16:15-20*  
5.30pm - Choral Evensong -with Tiffin Cambiata Choir  
7.00pm - Tiffin Chamber Choir Concert

**FRIDAY 26<sup>th</sup> April :** Feria of 4th of Easter  
*Acts 13:26-33 ; Ps 2:6-11; John 14:1-6*  
9.00am - Mass

**SATURDAY 27<sup>th</sup> April :** Feria of 4th Wk of Easter  
*Acts 13:44-52; Ps 98:1-4; John 14:7-14*

**Please note due to Fr Martin officiating at Anzac Day service Thursday 25th April there will be no 9am service**

### Join Zoom Meeting- Sunday 10.30am

<https://us02web.zoom.us/j/84180162383?pwd=Q2IYdXFU TW5iaVc4NmdbZ0l4alZxUT09>

Meeting ID: 841 8016 2383  
Passcode: 499698

## THE PARISH OFFICE

St Luke's Vicarage  
4 Burton Road  
Kingston Upon Thames Surrey KT2 5TE  
Phone: 07592 408419  
E-mail: [parish@stlukeskingston.uk](mailto:parish@stlukeskingston.uk)

## PARISH CONTACTS

Vicar: Fr Martin Hislop SSC  
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Administrator (& Hall Bookings):  
Miss Heather Stone  
Phone: 07592 408419  
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Churchwarden: Ald. Patrick Codd  
Phone: 020 8286 3319

Organist & Director of Music: Mr Chris O'Neill  
Phone: 07974 804545  
E-mail: [music@stlukeskingston.uk](mailto:music@stlukeskingston.uk)

## HEALING PRAYER

We pray for our troubled world. We ask for the power of the Holy Spirit to transform our lives and help others to come to know the love of Christ. We pray for those whose families are shattered by violence and for those who strive for reconciliation, peace and justice.

We pray that the Lord's healing love will comfort and strengthen all those in sickness of mind, body and soul; for Peter Bennett, Tom Hatton, Jason Ridley, Lucy, Judith C, Anne Oram and Claire R.

Especially we pray for:- Gillian, Patricia Davidge, Susan S, Editha Hinds, Carol, Patrick & Sue Codd, Sandy Tanner, Joan Wigham, Fr Hugh Mead and Liz Wright.

## THE RECENTLY DEPARTED

Heather Kent

## ANNIVERSARIES OF DEATH:

TODAY: Edward Davis, John Richards

TUESDAY: Michael Ramsey (Archbishop of Canterbury), Mazel Hayman, Leslie Evans (Priest)

WEDNESDAY: Joyce Nurse, Maud Sarah Gaze, Ronald Pattenden, Huge Collins (Priest), Sybil Gaze, Bobbie Jackson,

THURSDAY: Albert Maslen, Ruby Moore, Jean Fearn, Gallipoli veterans especial ANZACs, Rev Peter Holmes

FRIDAY: Frank Winderbank (Priest)

## CHORAL SCHOLARSHIPS

We are grateful for the contribution of our choral scholars to the music in our worship and it is good to be able to support the future of church music as, for many, this is a stepping stone to choral scholarships and music at university.

If you are able to contribute to the scholarship fund, it would be greatly appreciated. Contributions can either be made as a one-off or regular donation, either by cash to Judith or myself in a marked envelope, or by donation to the scholarship account:-

St Lukes pcc choral scholarship fund  
Sort Code: 30-94-77 Account: 84939460  
(Please gift aid if you can.)

Thank you for supporting our church music.  
Chris

Thy name we bless, O risen Lord,  
 And sing today with one accord  
 The life laid down, the life restored:  
 Alleluya!

*We follow the old tradition of singing the Regina Caeli during Eastertide in place of the Angelus:*

*All: Joy to thee, O Queen of Heaven. Alleluia!  
 He whom thou wast meet to bear. Alleluia!  
 As he promised hath arisen. Alleluia!  
 Pour for us to God thy prayer. Alleluia!*

*v. Rejoice and be glad, O Virgin Mary. Alleluia.  
 R. For the Lord is risen indeed. Alleluia!*

*The priest sings the Collect, and the people respond: Amen*

**ORGAN MUSIC**

March for a Church Festival - *E Batiste*


St Luke's Parish Church, Kingston upon Thames  
*invites you to*

# Choral Evensong

Thursday 25<sup>th</sup> April 2024 5.30pm  
 sung by Tiffin School Cambiata Choir  
 directed by James Oldfield

# Chamber Choir Concert

Thursday 25<sup>th</sup> April 2024 7.00pm  
 sung by Tiffin School Chamber Choir



St Luke's Church is on the corner of Burton Road and Gibbon Road,  
 Kingston upon Thames, Surrey, KT2 6AB

# FOURTH SUNDAY OF EASTER

**INTRODUCTORY RITES**

**ORGAN MUSIC**

Priere a Notre Dame - *L Boellman*

**ENTRANCE HYMN**

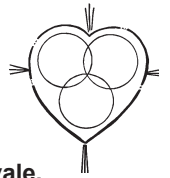
459 The Lord's my shepherd, I'll not want  
**THE Lord's my shepherd, I'll not want;  
 He makes me down to lie  
 In pastures green; he leadeth me  
 The quiet waters by.**

**My soul he doth restore again,  
 And me to walk doth make  
 Within the paths of righteousness,  
 E'en for his own name's sake.**

**Yea, though I walk through death's dark vale,  
 Yet will I fear no ill:  
 For thou art with me, and thy rod  
 And staff me comfort still.**

**My table thou hast furnishèd  
 In presence of my foes;  
 My head thou dost with oil anoint,  
 And my cup overflows.**

**Goodness and mercy all my life  
 Shall surely follow me;  
 And in God's house for evermore  
 My dwelling-place shall be.**



**ANTIPHON** *Psalm 33 (32): 5-6*

*Celebrant:* The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

**GREETING**

*Celebrant:* In the name of the Father, and of the Son, and of the Holy Spirit.

*All: Amen.*

*Celebrant:* The Lord be with you.

*All: And with your spirit.*

**PENITENTIAL ACT FOR EASTERTIDE**

*BLESSING & SPRINKLING WITH HOLY WATER*

*Priest:* Dear friends,  
 this water will be used to remind us of our baptism.  
 Let us ask God to bless it,  
 and to keep us faithful to the Spirit he has given us.

*Priest:* God our Father,  
 your gift of water brings life and freshness to the earth;  
 it washes away our sins and brings us eternal life.  
 We ask you now to bless this water,  
 and to give us your protection on this day  
 which you have made your own.  
 Renew the living spring of your life within us  
 and protect us in spirit and body,  
 that we may be free from sin  
 and come into your presence  
 to receive your gift of salvation.  
 We ask this through Christ our Lord.

*All: Amen.*

*After blessing the water, the priest moves through the church sprinkling all of the people while the Vidi Aquam is sung:*

*Antiphon:* I beheld water, which proceeded from the temple on the right side thereof. Alleluia. And all they to whom that water came, were healed, everyone, and they say: Alleluia Alleluia.

*Priest:* May almighty God cleanse us of our sins,  
 and through the eucharist we celebrate



*May Merrie!*

**BRaG** OUR LOCAL VOICE. KT2  
 Burton Road • Richmond Park Road • Gibbon Road

**At St Luke's Vicarage Garden**  
 4 Burton Rd  
 Free entry

**Saturday 4th May, From 2pm**

Join us for a local family afternoon, as we close the road and enjoy...

- Bar - Park Brewery beer on tap, Pimms and Prosecco
- Refreshments - Sweets, popcorn
- PieLarks singing
- Tug O' War
- Splat the Rat, Hook a Duck, Tin Can alley
- Giant Jenga and Connect 4
- Burton Road play street playground and chalk
- Guess no of sweets in the jar
- Sewing Angels



For more information [www.bragstreet.org](http://www.bragstreet.org)

make us worthy to sit at his table  
in his heavenly kingdom.

All: **Amen.**

### GLORIA

All: **Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world:  
have mercy on us;  
you take away the sins of the world:  
receive our prayer;  
you are seated at the right hand of the Father:  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### COLLECT

*Priest:* Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen**

*The people SIT*

## LITURGY OF THE WORD

### THE FIRST READING *Acts 4:8-12 (ESV)*

A reading from the Acts of the Apostles.

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazarean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved." The Word of the Lord.

All: **Thanks be to God**

### THE RESPONSORIAL PSALM *Ps 117 (118)*

**R. The stone which the builders rejected  
has become the corner stone.**

Alleluia!  
Give thanks to the Lord for he is good,  
for his love has no end.  
It is better to take refuge in the Lord  
than to trust in men;  
it is better to take refuge in the Lord  
than to trust in princes. **R.**

I will thank you for you have answered  
and you are my saviour.  
The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. **R.**



*Priest:* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

### COMMUNION ANTIPHON

The Good Shepherd is risen! He who laid down his life for his sheep, who died for his flock, he is risen, Alleluia.

*Holy Communion is now given.*

### COMMUNION ANTHEM

The Lord is My Shepherd - S S Wesley 1810-1876

*The People STAND*

### COMMUNION HYMN

292 Jesu, thou joy of loving hearts

**Jesu, thou joy of loving hearts,  
Thou fount of life, thou light of men,  
From the best bliss that earth imparts  
We turn unfilled to thee again.**

**Thy truth unchanged hath ever stood,  
Thou savest those that on thee call,  
To them that seek thee thou art good,  
To them that find thee, all in all.**

**We taste thee, O thou living bread,  
And long to feast upon thee still;  
We drink of thee, the fountain-head,  
And thirst our souls from thee to fill.**

**Our restless spirits yearn for thee,  
Where'er our changeful lot is cast,  
Glad when thy gracious smile we see,  
Blest when our faith can hold thee fast.**

**O Jesu, ever with us stay,  
Make all our moments calm and bright;  
Chase the dark night of sin away,  
Shed o'er the world thy holy light.**

## CONCLUDING RITE

### PRAYER AFTER COMMUNION

*Priest:* Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

All: **Amen**

### BLESSING AND DISMISSAL

*Priest:* The Lord be with you.

*People:* **And with your spirit.**

*Priest:* Go in peace to love and serve the lord.  
Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, Alleluia**

### FINAL HYMN

107 Good Christian men, rejoice and sing

**Good Christian men, rejoice and sing!  
Now is the triumph of our King:  
To all the world glad news we bring:  
Alleluya!**

**The Lord of Life is risen for ay:  
Bring flowers of song to strew his way;  
Let all mankind rejoice and say:  
Alleluya!**

**Praise we in songs of victory  
That Love, that Life, which cannot die,  
And sing with hearts uplifted high:  
Alleluya!**

his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again and we offer you the Bread of life and the Chalice of blessing. Look with favour on the oblation of your Church, in which we show the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now until the day of eternity among the members of your Son, in whose Body and Blood we have communion.

Lord renew your Church by the light of the Gospel. Strengthen the bond of unity between the faithful and the pastors of your people, together with Jonathan our Bishop, the whole Order of Bishops, that in a world torn by strife your people may shine forth as a prophetic sign of unity and concord.

Remember our brothers and sisters who have fallen asleep in the peace of your Christ, and all the dead, whose faith you have known. Admit them to rejoice in the light of your face, and in the resurrection give them the fullness of life.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, with Saint Luke and with all the Saints, we shall praise and exalt you through Jesus Christ, your Son.

Through him, and with him, and in him, O God, almighty Father, in the unity of the holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

The People STAND

**THE COMMUNION RITE**



Priest: At the Saviour's command, and formed by divine teaching, we dare to say

All: **Our Father, who art in heaven; hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation: but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that by the help of your mercy we may always be free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power, and the glory are yours, now and forever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you: look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

**BREAKING OF THE BREAD** (Choir)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.



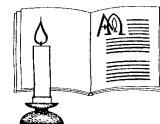
Blessed in the name of the Lord is he who comes. We bless you from the house of the Lord. I will thank you for you have answered and you are my saviour. Give thanks to the Lord for he is good, for his love has no end. **R.**

**THE SECOND READING** 1 John 3:1-2 (ESV)

A reading from the first Letter of St John.

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

The Word of the Lord  
All: **Thanks be to God**



The People STAND

**GOSPEL ACCLAMATION** John 10:14

v. Alleluia, alleluia, alleluia!  
R. **Alleluia, alleluia, alleluia!**  
v. I am the good shepherd, says the Lord;  
I know my own sheep, and mine know me.  
R. **Alleluia, alleluia, alleluia!**

**THE GOSPEL** John 10:11-18 (ESV)

Priest: The Lord be with you.  
People: **And with your spirit.**  
Priest: A Reading from the Holy Gospel according to John.  
People: **Glory to you, O Lord.**

Jesus said: "I am the good shepherd. The good shepherd lays down his life for the sheep.

"He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep.

"And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

"For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

Priest: The Gospel of the Lord.  
All: **Praise to you, Lord Jesus Christ.**

**HOMILY** The people SIT

**NICENE CREED** The people STAND

**I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.**  
**I believe in one Lord, Jesus Christ, the Only Begotten Son of God, begotten of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation**

he came down from heaven:

*All bow:* and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one holy catholic  
and apostolic Church.  
I confess one baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF THE FAITHFUL

*The people KNEEL or SIT*

*At the end of each bidding, silence is kept, followed by:*  
Lord, hear us.

*People:* Lord, graciously hear us.

*At the end of the prayers:*

*People:* Amen.

## THE LITURGY OF THE EUCHARIST

*During the hymn the Offerings are presented at the altar  
including a collection that will be taken*

*The people STAND,*

### OFFERTORY HYMN

104 At the Lamb's high feast we sing

At the Lamb's high feast we sing  
Praise to our victorious King;  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him whose love divine  
Gives the guests his blood for wine,  
Gives his body for the feast,  
Love the Victim, Love the Priest.

Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Christ, the Lamb whose blood was shed,  
Paschal victim, Paschal bread!  
With sincerity and love  
Eat we Manna from above.

Mighty Victim from on high,  
Powers of hell beneath thee lie;  
Death is broken in the fight,  
Thou hast brought us life and light.  
Now thy banner thou dost wave,  
Conquering Satan and the grave.  
See the prince of darkness quelled;  
Heaven's bright gates are open held.

Paschal triumph, Paschal joy,  
Only sin can this destroy;  
From sin's death do thou set free,  
Souls re-born, dear Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise.  
Risen Lord, all praise to thee,  
Ever with the Spirit be.



### INVITATION TO PRAYER

*Priest:* Pray, brothers and sisters,  
that our sacrifice may be acceptable to God,  
the almighty Father.

*People:* **May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good,  
and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

*Priest:* Grant, we pray, O Lord, that we may always find  
delight in these paschal mysteries, so that the renewal  
constantly at work within us may be the cause of our  
unending joy. Through Christ our Lord  
All: **Amen.**

### THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* **And with your spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right and just.**

*Priest:* It is truly right and just, our duty and our salvation, at  
all times to acclaim you, O Lord, but at this time above all  
to laud you yet more gloriously, when Christ our Passover  
has been sacrificed. For he is the true Lamb who has taken  
away the sins of the world; by dying he has destroyed our  
death, and by rising, restored our life. Therefore, overcome  
with paschal joy, every land, every people exults in your  
praise and even the heavenly Powers, with the angelic  
hosts, sing together the unending hymn of your glory, as  
they acclaim:

*Choir:* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*The people KNEEL or SIT*

*Priest:* You are indeed holy, and to be glorified, O God,  
who love the human race and who always walks with us  
on the journey of life. Blessed indeed is your son, present  
in our midst when we are gathered by his love, and when,  
as once for the disciples, so now for us, he opens the  
Scriptures and breaks the bread.

Therefore, Father most merciful, we ask that you send  
forth your Holy Spirit to sanctify these gifts of bread and  
wine, that they may become for us the Body and Blood of  
our Lord Jesus Christ.

On the day before he was to suffer, on the night of the Last  
Supper, he took bread and said the blessing, broke the  
bread and gave it to his disciples saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY, WHICH  
IS GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice  
gave you thanks, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH IS Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

The mystery of faith.

*All:* **We proclaim your death, O Lord,  
and profess your resurrection,  
until you come again.**

*Priest:* Therefore, holy Father, as we celebrate the memorial  
of Christ your son, our Saviour, whom you led through